

**KEAWALA'I  
CONGREGATIONAL CHURCH**

**United Church of Christ (USA)**



**April 21, 2024**  
**Fourth Sunday of Easter**  
*Shepherding God*

**Keawala'i Church was founded in 1832**  
**Mākena, Maui, Hawai'i**

**5300 Mākena Road**  
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**Website: [www.keawalai.org](http://www.keawalai.org)**

**KA HAIPULE 'ANA**  
The Worship Service

April 21, 2024

10:00 a.m.

**Fourth Sunday of Easter**

**\* Please stand either in body or spirit.**

**KA HĪMENI**

Gathering Hymn

*(Text provided for reflection)*

flutist & pianist

*I've Got Peace Like a River*

I've got peace like a river, I've got peace like a river,  
I've got peace like a river in my soul. (Repeat)

I've got joy like a fountain, I've got joy like a fountain,  
I've got joy like a fountain in my soul.

I've got love like an ocean, I've got love like an ocean,  
I've got love like an ocean in my soul.

I've got faith like an anchor, I've got faith like an anchor,  
I've got faith like an anchor in my soul.

**NĀ HO'OLAHA**

Introduction and Announcements

Pastor

**KA WEHE 'ANA**

The Prelude

*(Text provided for reflection)*

flutist & pianist

*The King of Love My Shepherd Is*

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
And on his shoulder gently laid, and home, rejoicing, brought me.

**KA PELE**

Ringling of the Bell

Earlene Cummings

**\*KA PŪ‘OLE‘OLE**  
Blowing of the Conch

Rev. Dennis Barger & Cameron Keys

**HŌ‘Ā I NĀ IHOIHO**  
Lighting of the Candles

**\*KA HĪMENI HO‘OMAIKA‘I ‘ANA**  
Processional Hymn

“Hawai‘i Aloha”

*E hau – ‘o – li e nā ‘ō – pi – o o Ha – wai – ‘i ne – i*  
(Hawai‘i’s youth now raise your voices, O Hawai‘i)

*‘O – li e! ‘O – li e!*  
(This glad day! This glad day!)

*Mai nā a – he – a – he ma – ka – ni e – pa mai nei,*  
(While the gentle winds are wafted o’er God’s blue sea,)

*Mau ke a – lo – ha no Ha – wai – ‘i.*  
(I will sing of our Hawai‘i.)

*Mau ke a – lo – ha no Ha – wai – ‘i.*  
(I will sing of our Hawai‘i.)

**\*KA PULE‘ANA**  
Opening Prayer

Pastor

**\*KE KĀHEA O KA HAIPULE ‘ANA**  
The Call to Worship

Pastor / Liturgist  
(Psalm 23)

**People:** *‘O Iēhova ko‘u kahu hipa;  
‘A‘ole o‘u mea e nele ai.*

**Liturgist:** The Lord is my shepherd,  
I shall not want.

**People:** *Nāna nō wau i ho‘omoe iho ma nā ‘āina uliuli;  
Ua alaka‘i ‘o ia ia‘u ma kapa wailana mālie.*

**Liturgist:** He makes me lie down in green pastures;  
He leads me beside quiet water.

- People:** *Ke ho‘āla mai nei ‘o ia i ko‘u ‘uhane;  
Ke alaka‘i nei nō ‘o ia ia‘u ma nā ala  
maika‘i no kona inoa.*
- Liturgist: He restores my soul;  
He guides me in the paths of  
righteousness for His name’s sake.
- People:** *‘Oia‘i‘o, inā e hele au ma ke awāwa malu o ka make,  
‘A‘ole au e weliweli i ka pō‘ino; no ka mea, ‘o ‘oe  
pū kekahi me a‘u;  
‘O kou mana, a me kou ko‘oko‘o, ‘o ko‘u mau mea  
ia e ‘olu‘olu ai.*
- Liturgist: Even though I walk through the valley of  
the shadow of death,  
I fear no evil, for You are with me;  
Your rod and Your staff, they comfort me.
- People:** *Ke ho‘omākaukau mai nei ‘oe i ka papa  
‘aina na‘u ma ke alo o ko‘u mau ‘enemi;  
Ua kāhinu mai ‘oe i ku‘u po‘o me ka ‘aila;  
Ua piha a hū ko‘u kī‘aha.*
- Liturgist: You prepare a table before me in the  
presence of my enemies;  
You have anointed my head with oil;  
My cup overflows.
- People:** *‘Oia‘i‘o, e hahai mau ana ia‘u ka pono a  
me ke aloha  
I nā lā a pau o ko‘u ola ‘ana;  
A ma loko o ka hale o Iēhova  
‘o wau e noho mau loa aku ai.*
- Liturgist: Surely goodness and lovingkindness will  
follow me all the days of my life,  
And I will dwell in the house of the Lord forever.

**\*‘ŌLELO MIKIONA**  
Mission Statement

Congregation led by Liturgist

*Ho ‘okumu ‘ia ka ‘Ekalesia o Keawala ‘i e ko mākou mau kūpuna  
i kūpa ‘a ma hope o ke aloha o ke Akua  
mai kekahi hanauna a kekahi hanauna aku.  
‘O mākou nō nā haumāna a Iesū Kristo,  
e heahea akula me ke aloha i nā lāhui a pau i ko mākou ‘ohana.  
Lawelawe ‘ia nā lāhui a pau e ko Keawala ‘i  
ma o ka pilina ‘uhane o ke kaiāulu ākea,  
i ho ‘olōkahi ‘ia ka ho ‘omana Kalikiano  
me ka mo ‘omeheu Hawai ‘i.*

Keawala‘i Congregational Church founded by our *kūpuna*  
is committed to sharing God’s *aloha* from generation to generation.  
As *haumāna* of Jesus Christ  
we welcome all, love all, and accept all into our ‘*ohana*.  
Keawala‘i ministers to all  
through the spiritual gifts we share as a diverse community  
uniting our Christian faith and Hawaiian heritage.

**KA MANAWA NO NĀ KEIKI A ME NĀ ‘ŌPIO**  
Keiki Time

Pastor  
*Children’s Letters to God*

**\*KA PULE A KA HAKU**  
The Lord's Prayer

Congregation  
*Nā Hīmeni O Ka 'Ekalesia, #187*  
(In Hawaiian & English)

*E ko mākou Makua i loko o ka lani, e ho'āno 'ia kou inoa.*  
Our Father which art in heaven, hallowed be Thy Name.

*E hiki mai kou aupuni;*  
Thy kingdom come;

*e mālama 'ia kou makemake ma ka honua nei,*  
Thy will be done on earth,

*e like me ia i mālama 'ia ma ka lani la.*  
as it is in heaven.

*E hā'awi mai iā mākou i kēia lā, i 'ai na mākou no kēia lā;*  
Give us this day our daily bread;

*E kala mai ho'i iā mākou i ka mākou lawehala 'ana,*  
And forgive us our debts,

*me mākou e kala nei i ka po'e i lawehala i ka mākou.*  
As we forgive our debtors.

*Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai;*  
And lead us not into temptation;

*E ho'opakele no na'e iā mākou i ka 'ino; no ka mea, nou ke aupuni,*  
But deliver us from evil; for thine is the kingdom.

*A me ka mana, a me ka ho'onani 'ia, a mau loa aku.*  
And the power, and the glory, forever.

*'Amene, 'Amene.*  
Amen.

***KA HELUHELU HA'AWINA – KA UOHA HOU***  
Scripture Reading (NRSV)

Liturgist

**Acts 4: 5-12**

**5** The next day their rulers, elders, and scribes assembled in Jerusalem, **6** with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. **7** When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” **8** Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, **9** if we are being questioned today because of a good deed done to someone who was sick and are being asked how this man has been healed, **10** let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. **11** This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ ” **12** There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

**John 10: 11-18**

**11** “I am the good shepherd. The good shepherd lays down his life for the sheep. **12** The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away, and the wolf snatches them and scatters them. **13** The hired hand runs away because a hired hand does not care for the sheep. **14** I am the good shepherd. I know my own, and my own know me, **15** just as the Father knows me, and I know the Father. And I lay down my life for the sheep. **16** I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. **17** For this reason the Father loves me, because I lay down my life in order to take it up again. **18** No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

## Contemporary Witness

Liturgist

In the 17th century, a small band of pilgrims took shelter in Holland to escape persecution in England. Their pastor in Holland was John Robinson. When the pilgrims set sail for America, Robinson blessed them and sent them on their way with these words, "God hath yet more truth and more light to break forth from God's word." In that spirit, the United Church of Christ appropriated the words of comedian Gracie Allen, who said, "Never put a period where God has put a comma," and the Still Speaking God campaign was launched in our denomination.

"Resurrection is the refusal to be imprisoned any longer by history and its long hatreds; it is the determination to take the first step out of the tomb....If we say we believe in the resurrection it only has meaning if we are people who believe in the possibility of transformed lives, transformed attitudes, and transformed societies. Belief in resurrection means that I must commit myself to the possibility of transformation."

~ Richard Holloway

Liturgist: The Word of God for the people of God

**People: Thanks be to God.**

**\*KA HĪMENI**

*How Firm A Foundation*

Hymn - NCH #407

**KA HA'I 'ŌLELO**

Pastor

The Message

*Shepherding God*

**HĀMAU**

A Time of Silent Meditation and Reflection

**NĀ HAPA 'UMI A ME NĀ LŪLŪ**

flutist & pianist

Tithes and Offerings

*The Lord is My Shepherd*

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters. He restoreth my soul:

He leadeth me in the paths of righteousness for His name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

*Please note that we now offer a QR code for access to our online giving platform (see page 10 in the bulletin).*



**\*KA MELE HO‘OMAIKA‘I**

The Doxology

Ho‘o – na – ni i ka Ma – ku – a mau,  
Ke Kei – ki me ka ‘U – ha – ne nō,  
Ke Aku – a mau ho‘o – mai – ka‘i pū,  
Ko kē – ia ao, ko kē – lā ao. Ā – mene

**\*KA PULE HO‘OLA‘A ‘ANA**

Prayer of Dedication

Pastor

**\*KA HĪMENI**

Nā Himeni *Haipule* #118

*Iesu no ke Kahuhipa*  
(Savior Like a Shepherd Lead Us)

**\*KA PULE HO‘OKU‘U**

Commission and Benediction

Pastor

**\*KA PŪ‘OLĒ‘OLĒ**

Blowing of the Conch

Rev. Dennis Barger & Cameron Keys

**KA HO‘OPAU ‘ANA**

The Postlude

(Text provided for reflection)

flutist & pianist  
*Let There Be Peace on Earth*  
(Tune: *WORLD PEACE*)

**Let there be Peace on earth, and let it begin with me.  
Let there be Peace on earth, the peace that was meant to be.  
With God, our Creator, we are family.  
Let us walk with each other in perfect harmony.  
Let Peace begin with me – let this be the moment now.  
With every step I take, let this be my silent vow:  
To take each moment, and live each moment in Peace, eternally.  
Let there be Peace on earth, and let it begin with me.**

***NĀ ALAKA'I***  
(Leadership)

<b><i>KAHU</i></b> (Pastor)	Rev. Gary Percesepe
<b><i>HELUHELU</i></b> (Liturgist)	Alex Butler
<b><i>HO'OKANI PIANO</i></b> (Pianist)	Louise Lambert
<b><i>HO'OKANI 'OHE</i></b> (Flutist)	Patty Pearce
<b><i>NĀ PŪ'OLE'OLE</i></b> (Conch Blowers)	Rev. Dennis Barger Cameron Keys
<b><i>ALAKA'I PAPA HIMENI</i></b> (Choir Director)	Cameron Keys
<b><i>NĀ ALOHA AKU</i></b> (Greeters)	Deacons
<b><i>NĀ KIAKONA</i></b> (Deacons)	Bob Brem, Alex Butler, Sandy Cale, Dian Gruber, Karen Nelson, Cindy Mead, Victoria Smith, John Whittemore, Earlene Cummings, <i>Emeritus</i>
<b><i>KĀKO'O</i></b> (Helper)	Tony Alleyne, Video

QR code if you choose to donate  
to Keawala 'i electronically



## Remaining Readings for April 2024

21st            Acts 4:5-12  
                  Psalm 23  
                  1 John 3:16-24  
                  John 10:11-18

28th            Acts 8:26-20  
                  Psalm 22:25-31  
                  1 John 4:7-21  
                  John 15:1-8

### *'Ukulele Hui*

For information regarding *'Ukulele Hui* practice please contact  
Rev. Dennis Barger (808) 214-8880.  
Practices are held on Thursday evenings at 7pm at Kalama Heights.

## Keawala‘i Endowment Fund

Keawala‘i Congregational Church, United Church of Christ, has established a permanent endowment fund dedicated to sustaining the church's work and mission; and to preserving our landmark sanctuary and Hawaiian heritage. This fund originates from the gifts of faithful church members and friends.

If you would like more information about how you can participate in the endowment fund through an immediate gift or estate giving, you may contact the church office at (808) 879-5557 or view the church's web site at: [www.keawalai.org](http://www.keawalai.org).

*I've Got Peace Like a River*, NCH 478, African American Spiritual, Tune: PEACE LIKE A RIVER

*King of Love My Shepherd is*, Glory to God #802, Text: Henry Williams Baker, 1868; Music: Irish melody; harm. The English Hymnal, 1906, alt.

*How Firm A Foundation*, NCH #407, "K" in John Rippon's Selection of Hymns, 1787; alt. Tune: FOUNDATION, Early U.S. melody, from Funk's Genuine Church Music, 1832, Alternate tune: ADESTE FIDELES

*The Lord is My Shepherd*, Arr. Louise Lambert

*Hawaii Aloha*, NHE #135, Laiana (Lorenzo Lyons), 1886; Tune: LAIANA, with refrain by James McGranahan, 1907

*Ho'onani I Ka Makua Mau* (Praise God from Whom All Blessings Flow), NHE #1, Thomas Ken, 1711, tr. Binamu (Hiram Bingham), 1869.

*Ke Aloha A Ke Akua* (The Queen's Prayer), NHE #186, Queen Lili'uokalani, 1917; Tune: LILI'UOKALANI, Queen Lili'uokalani, 1917.

*Ka Pule A Ka Haku* (Our Father Who Art in Heaven), NHE #187, from Matthew 6:9-13, tr. Laiana (Lorenzo Lyons), 1886; Gregorian Chant.

*Let there Be Peace on Earth*, Community of Christ Sings #307, words/music by Sy Miller and Jill Jackson, alt., 1955 renewed 1983, Jan-Lee Music.

Tune: WORLD PEACE, OneLicense #50630.

*The Lord's Prayer*, from Matthew 6:9-13; Tune: MALOTTE, Alfred Hay Malotte, 1935.

*Jesus Loves Me*, Public Domain, Anna B. Warner, 1860; Tune: JESUS LOVES ME, William B. Bradbury, 1862, this arrangement by Danette Kong, 2022.

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## How Firm a Foundation

*Isa. 43:2-5; 2 Tim. 2:19; Heb. 13:5**"K" in John Rippon's Selection of Hymns, 1787; alt.*

1 How firm a foun - da - tion for you has been laid,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through the deep wa - ters I call you to go,  
 4 "When through fi - ery tri - als your path - way shall lie,  
 5 "The soul that on Je - sus has leaned for re - pose,

by God in the Word, in the sac - ri - fice paid!  
 for I am your God, I will still give you aid;  
 the riv - ers of woe shall not o - ver you flow;  
 my grace all - suf - fi - cient shall be your sup - ply;  
 I will not, I will not de - sert to its foes;

What more can God say than to you has been said,  
 I'll strength - en you, help you, and cause you to stand  
 For I will be with you, your trou - bles to bless,  
 the flame shall not hurt you; for I have de - signed  
 That soul, though all hell should en - deav - or to shake,

to you, who for ref - uge to Je - sus have fled?  
 up - held by my gra - cious, om - ni - po - tent hand."  
 de - liv - er - ing you from your deep - est dis - tress."  
 your soul to make pure just as gold is re - fined."  
 I'll nev - er, no nev - er, no nev - er for - sake!"

*In 1787, John Rippon, English Baptist clergyman, identified the author of this hymn as "K"; no one has yet verified a complete name. The pentatonic melody has been known by several names since it first appeared in Funk's Genuine Church Music (1832).*

Tune: FOUNDATION 11.11.11.11.  
*Early United States melody*  
 from Funk's Genuine Church Music, 1832  
 Alternate tune: ADESTE FIDELES

## IESU NO KE KAHUHIPA

Alaka'ina

Savior, Like a Shepherd Lead Us

Attr. to Dorothy A. Thrupp, 1779-1847  
Tr. Laiana (Lorenzo Lyons), 1807-1886

BRADBURY 8.7.8.7.D.  
William B. Bradbury, 1816-1868

1. Ie - su no ke Ka - hu - hi - pa, — Ka - hu - hi - pa mai - ka'i e,  
2. Ka'i ma - li - e 'ia ma - kou — la — Ma na ka - ha - wai mai - ka'i,  
3. Mai ho'o - ku'u i kou 'o - ha - na, — 'O 'au - wa - na i o i'a ne'i,

E - ia ma - kou ka 'o - ha - na, — Ke ho'o - lo - he a ha - hai;  
Ma na ku - la u - li - u - li — Ka - hi ma - lu e ma - lu ai;  
Ma na wa - hi ho'o - hi - hi - a, — Ma na wao - na - he - le e.

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai,  
Ki - a'i a ho'o - ma - lu mai,  
Ho'o - pa'a ma - kou pa mai - ka'i,

E a - lo - ha, e a - lo - ha, A - la - ka'i a ha - nai mai.  
Ki - a'i a ho'o - ma - lu mai.  
Ho'o - pa'a ma - kou pa mai - ka'i. A - mene.

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